



# St Mark's

## EPISCOPAL CHURCH

### love is our tradition

**The Twenty-First Sunday  
After Pentecost  
October 13, 2024 Rite 2 Year B**

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Thank you for joining us in worship.  
We are glad you are here.

Please let us know what questions you might have  
And if you would like to be on our mailing list.

#### **We Love God**

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

#### **We Love Each Other**

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

#### **We Love Our Community**

Our love for God compels us to serve our community by being active in service to those in need.

#### **We Love Our Faith**

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

**520 N. Arthur Ashe Boulevard, Richmond VA 23220  
804-358-4771    [stmarksrva.org](http://stmarksrva.org)**

### Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

## Holy Eucharist-Rite Two

# The Word of God or The Liturgy of the Word

Prelude

*Voluntary in D, Op. 5 No. 5*

John Stanley

### A Word of Welcome

*(Please stand as you are able)*

**Hymn 388** *(Blue Book)*

*O worship the King*

*Hanover*

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### Opening Acclamation

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

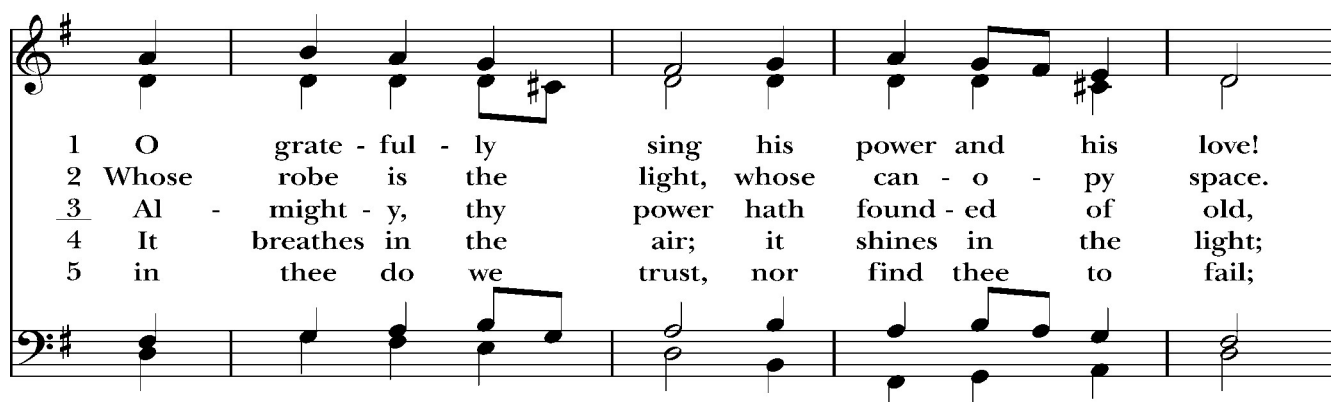
***All:* And blessed be God's kingdom, now and for ever. AMEN.**

### Collect for Purity

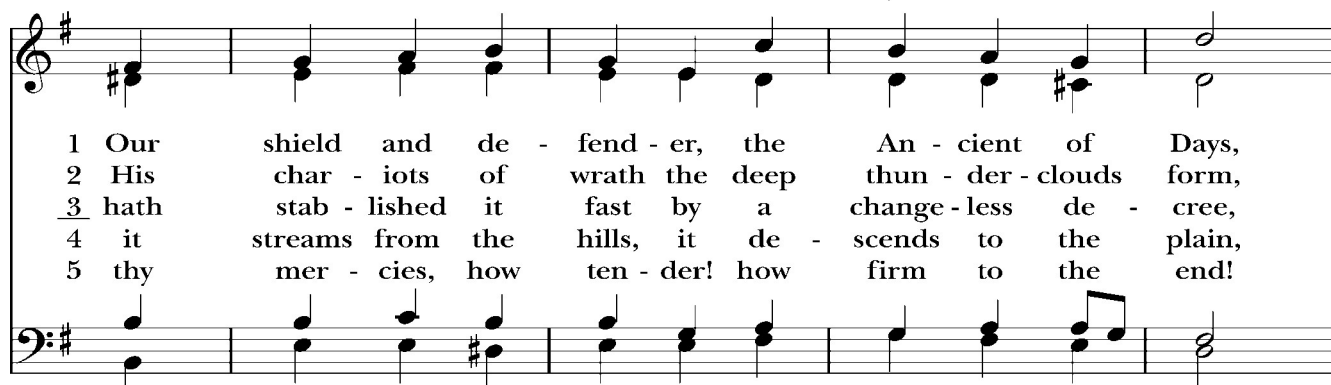
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.



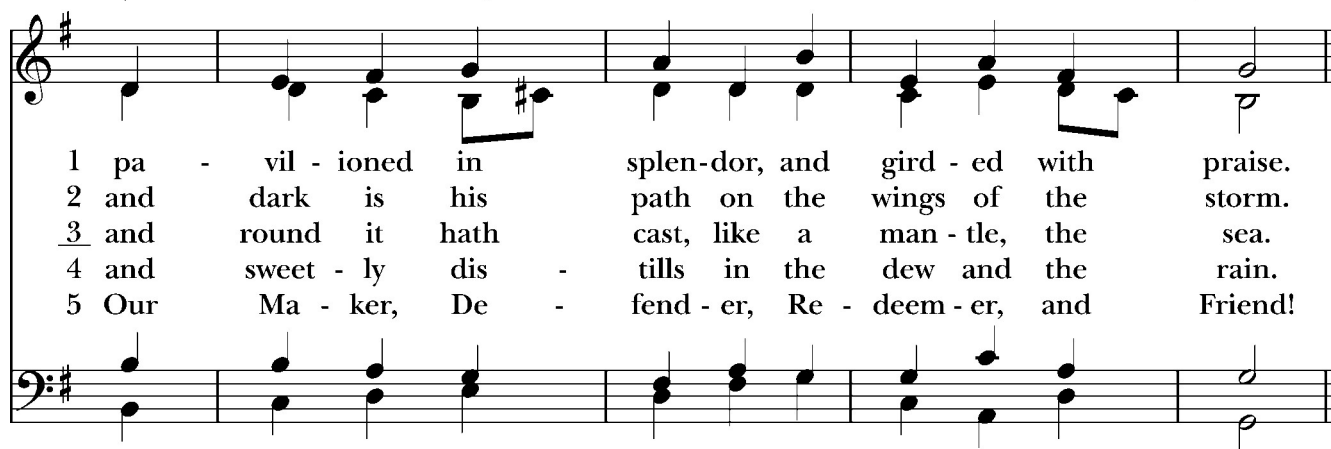
1 O wor - ship the King, all glo - rious a - bove!  
 2 O tell of his might! O sing of his grace!  
 3 The earth, with its store of won - ders un - told,  
 4 Thy boun - ti - ful care, what tongue can re - cite?  
 5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!  
 2 Whose robe is the light, whose can - o - py space.  
 3 Al - might - y, thy power hath found - ed of old,  
 4 It breathes in the air; it shines in the light;  
 5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,  
 2 His char - iots of wrath the deep thun - der - clouds form,  
 3 hath stab - lished it fast by a change - less de - cree,  
 4 it streams from the hills, it de - scends to the plain,  
 5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

# Gloria in excelsis

Arnatt

Glo - ry to God in the high - est,  
and peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-migh - ty  
God and Fath-er, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have mer-cy on us; you are  
seat-ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo -  
ry of God the Fa - ther. A - men.

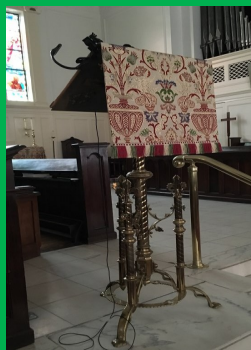
## The Collect of the Day

*Presider:* The Lord be with you.

**All: And also with you.**

*Presider:* Let us pray.

*Presider:* Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**



## The Lectern

The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.

*(Please be seated)*

### The Lessons

#### A Reading from the Book of Job

*Job 23:1-9, 16-17*

Cameron Cutro

Job said: "Today also my complaint is bitter;  
his hand is heavy despite my groaning.

Oh, that I knew where I might find him,  
that I might come even to his dwelling!

I would lay my case before him,  
and fill my mouth with arguments.

I would learn what he would answer me,  
and understand what he would say to me.

Would he contend with me in the greatness of his power?  
No; but he would give heed to me.

There an upright person could reason with him,  
and I should be acquitted forever by my judge.

"If I go forward, he is not there;  
or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.

God has made my heart faint;  
the Almighty has terrified me;

If only I could vanish in darkness,  
and thick darkness would cover my face!"

Hear what the spirit is saying to God's people.

**All: Thanks be to God.**

Psalm 22:1-15 (*All Sing Together*)

*Deus, Deus meus*

Refrain - sung by Choir and Congregation



Psalm tone - chanted by Choir and Congregation



My God, my God, why have you for-saken me?  
and are so far from my cry, and from the words of my dis-tress?  
O my God, I cry in the daytime, but you do not answer;  
by night as well, but I find no rest.

Yet you are the Holy One,  
enthroned upon the praises of Israel.  
Our forefathers put their trust in you;  
they trusted, and you de-livered them.

[REFRAIN]

They cried out to you and were de-livered;  
they trusted in you and were not put to shame.  
But as for me, I am a worm and no man,  
scorned by all and despised by the people.

All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,  
"He trusted in the Lord; let him de-liver him;  
let him rescue him, if he de-lights in him."

[REFRAIN]

Yet you are he who took me out of the womb,  
and kept me safe upon my mother's breast.  
I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near,  
and there is none to help.

[REFRAIN]

Many young bulls en-circle me;  
strong bulls of Bashan sur-round me.  
They open wide their jaws at me,  
like a ravening and a roaring lion.

*Continued Next Page*

I am poured out like water; all my bones are out of joint;  
 my heart within my breast is melting wax.  
 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth;  
 and you have laid me in the dust of the grave.

[REFRAIN]

# A Reading from the Letter to the Hebrews

Hebrews 4:12-16

Kent Slonaker

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hear what the spirit is saying to God's people.

**All: Thanks be to God.**

(Please stand as you are able)

## Hymn 684

*O for a closer walk with God*

*Caithness*

1 O for a clos - er walk with God, a calm and heaven - ly frame,  
 2 Where is the bless - ed - ness I knew when first I saw the Lord?  
 3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;  
 4 The dear - est i - dol I have known, what - e'er that i - dol be,  
 5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!  
 2 Where is the soul - re - fresh - ing view of Je - sus and his word?  
 3 I hate the sins that made thee mourn, and drove thee from my breast.  
 4 help me to tear it from thy throne, and wor - ship on - ly thee.  
 5 so pur - er light shall mark the road that leads me to the Lamb.



## The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.

## The Gospel

*Mark 10:17-31*

The Holy Gospel of our Lord Jesus Christ According to Mark  
**All: Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord.  
**All: Praise to you Lord Christ.**

*Children ages 4-11 are invited to join Malinda for Children's Worship.*

*(Please be seated)*

## The Sermon

Howard Pugh  
Stewardship Chair



*(Please stand as you are able)*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. AMEN.**



## The Baptismal Font

Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

*(Stand or kneel)*

### Prayers of the People

Harold Wright

*Intercessor:* Holy God: you are present in all time and place: we pray to you for the universal Church, and her mission of reconciling us to you and one another.

**All: Guide our hearts in the way of love and truth, for your name's sake.**

Oh Jesus, Prince of Peace: we seek your grace to heal the nations of the world. May those in authority learn to affirm the dignity of the human family. We pray for public, non-profit, and religious social service work and ministries in Metropolitan Richmond: For all in need of mental health services, all mental health workers, counselors, and treatment facilities.

**All: Make us instruments of your peace, and channels of your grace.**

Incarnate and Living Christ: we pray for the needs of the world, remembering that you, yourself, embody empathy and solidarity with those who suffer. We pray especially for those on our parish prayer list: the Tucker family, Jerry, Kenneth, Garry, Frank, Bobbie, Jo, Mike, Keith, Betty, Lisette, Becky, Robin, Mike, Steve, Margaret, Phyllis, Juetta, Marsha, David, Samantha, Bill, Kathy, Suzanne, Susan, Cynthia, Barbara, Jane, Corey, Karen, Kathy, Florence, Terry, Edward, Stefan, Olivia, Michelle, Becca and her family, Don, Norma, Betty, Vickie and her mom, Thorp, Fraser and the boys, Lyle, Candace, Lee, the Dummitt family, the Downey family, Elizabeth and David, Ginny, Ronnie, Shelby, Nicholas, the Sonant family, Gloria, Rick, Amy, Kristy, Martha, Randi, Marion, and Hollis.

**All: Help us to walk in love with all your children.**

Blessed Spirit: you rain down your gifts of unity and diversity across the spectrum of the human family. We pray especially for those who have been marginalized for their bodies, cultures, and inherent personhood.

**All: Strengthen us to build bridges of understanding, and advocate for beloved community.**

Eternal Wisdom: in you all things are made new. We pray for those who have died.

**All: Enliven our hope, and lead us in faith, upon the path of Christ Jesus, and the saints in light.**

Holy Trinity: you are the source of relational love. We give you thanks for all the blessings of this life, remembering those celebrating birthdays, especially Juetta, Glenn, Samuel, Bill, Elsie, Jo, and Juliana, and those celebrating anniversaries, especially Cameron and Kevin, and McKenna and Sanford.

**All: May our lives be a reflection of your love in the world.**

## Concluding Collect

## The Confession

*Presider:* Let us confess our sins to God.

*Silence may be kept.*

**All:** God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. AMEN.

## The Absolution

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

## The Peace

*Presider:* The peace of the Lord be always with you.

**All:** And also with you.

*(All greet one another in the name of the Lord.)*

*(Please be seated)*

## Announcements and News of the Church Community



## The Altar or Holy Table

The altar is a table, usually in the sanctuary which is the space that is generally behind the altar rail, on which the bread and wine used for the eucharist (or Holy Communion or the Lord's Supper) service are consecrated.

# The Holy Communion or The Liturgy of the Table

## Invitation to Holy Communion

*(Remain seated)*

## Offertory

*God So Loved the World*



SCAN to DONATE

Bob Chilcott

*(Please stand as you are able)*

## At The Presentation, Doxology

*Old Hundredth*

*Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. AMEN.*

*(Please stand as you are able)*

## The Great Thanksgiving, Eucharistic Prayer 2 *(from Enriching Our Worship Volume One)*

*Presider:* The Lord be with you.

*All:* And also with you.

*Presider:* Lift up your hearts.

*All:* We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

*All:* It is right to give God thanks and praise.

*Presider:* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):



## The Communion Vessels

The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

### Sanctus

Arnatt

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,  
 hea-ven and earth are full of your glo - ry. Ho-san-na, Ho-san-na, Ho-san-na  
 in the high - est. Bles - sed is he who comes in the name of the  
 Lord. Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

*(Please stand or kneel as you are able)*

*Presider:* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

*Continued Next Page*

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## The Lord's Prayer

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us  
And lead us not into temptation,  
but deliver us from evil  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. AMEN.**

## The Breaking of the Bread

*Presider:* Alleluia. Christ our Passover is sacrificed for us,

**All: Therefore let us keep the feast. Alleluia.**

## Fraction Anthem, Agnus Dei

Arnatt

Lamb of God, you take a-way the sin of the world: have mer-cy on us.

Lamb of God, you take a-way the sin of the world: have mer-cy on us.

Lamb of God, you take a-way the sin of the world: grant us peace.

*Presider:* The Gifts of God for the People of God.

**The Holy Communion:** *ALL are welcome to share in Communion.*

## Holy Communion

Come forward as the ushers direct you. When you arrive at the rail you may put out your hands to receive the bread/wafer. You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice. If you prefer a blessing only - cross your arms across your chest.

If you have any mobility concerns please alert the usher  
and the clergy will bring communion to you.

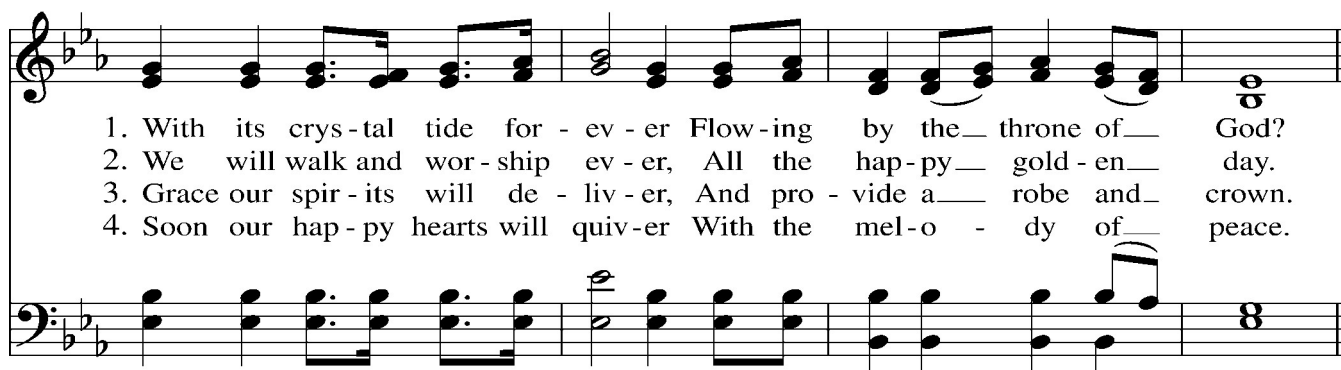
**Communion Hymn 141** (*Lift Every Voice and Sing*)

*Shall we gather at the river*

Robert Lowry



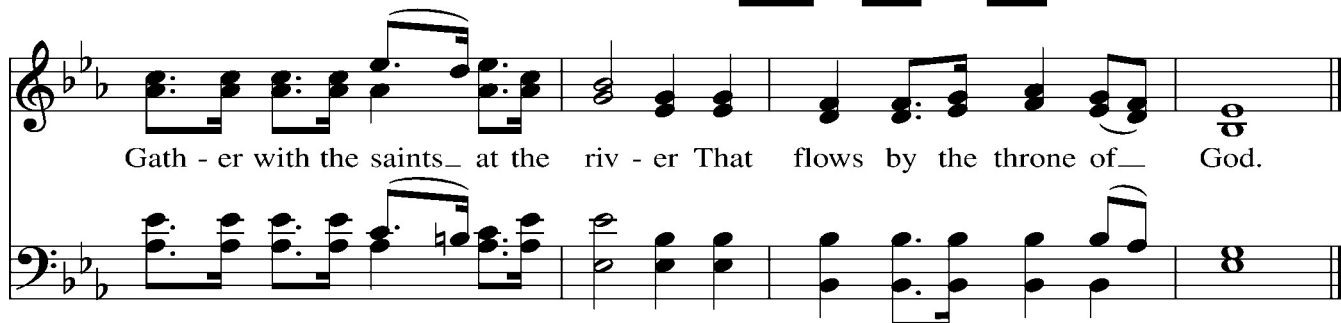
1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; —  
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, —  
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; —  
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, —



1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?  
2. We will walk and wor - ship ev - er, All the hap - py gold - en day.  
3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.  
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;



Gath - er with the saints at the riv - er That flows by the throne of God.



## Post Communion Prayer

*Presider:* Let us pray.

**All:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

## The Blessing

Hymn 594 (*Blue Book*)

*God of grace and God of glory*

*Cwm Rhondda*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
days, for the liv - ing of these days.  
goal, lest we miss thy king - dom's goal.  
dore, serv - ing thee whom we a - dore.





## The Ambry

The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

## The Dismissal

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

***All:* Thanks be to God.**

## Postlude

Fantasia on “Bryan Calfarid”

John Innes

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Gloria, Sanctus, and Agnus Dei by Ronald Arnatt © 1997, GLA Publications, Inc. All rights reserved. Used with permission. OneLicense #A-400994. **RECYCLE THIS BULLETIN** by placing it on one of the tables at the side or front entrance.*

*The Altar Flowers are Given to the Glory of God  
In Thanksgiving for All Those Who Serve  
Behind the Scenes in the Care of Our Facility  
and for the Congregational Support of the  
Renovations Beginning this Week.*

***Please Remember in Your Prayers This Week:***

Parishioners: the Tucker family, Jerry Long, Kenneth Decker, Garry Land, Frank von Richter, Bobbie Aiken, Jo Tyler, Mike Craft, Keith MacKay, Betty Leviner, Lisette Johnson, Becky Lee, Robin Goodman, Mike Oliver, Steve Row, Margaret Franklin, Phyllis Iverson, Juetta Iverson, Marsha Iverson, David Christiana, Samantha Ridley, and Bill Piercy.

Our extended family and friends: Kathy, Suzanne, Susan, Cynthia, Barbara Taylor, Jane, Corey Sims, Karen Sokohl, Kathy Treaster, Florence, Terry Brown, Edward, Stefan, Olivia, Michelle, Becca and her family, Don Foltz, Norma Hylton, Betty Kuhn, Vickie and her mom, Thorp, Fraser and the boys, Lyle, Candace Franco, Lee Hyden (Anne Kambourian's daughter), the Dummitt family, the Downey family, Elizabeth and David Hardison, Ginny Jones, Ronnie, Shelby, Nicholas, the Sonant family, Gloria Wiley, Rick McGeorge, Amy Burks, Kristy Rose, Martha, Randi Smith, Marion Broome, and Hollis Daniels.

Those celebrating birthdays: especially Juetta Iverson, Glenn Strickland, Samuel Francis, Bill Piercy, Elsie Delva, Jo Tyler, and Juliana Smulders.

Those celebrating anniversaries: especially Cameron and Kevin Cutro, and McKenna Brown and Sanford Eberly.

Diocesan Cycle of Prayer: Pray for the congregations and clergy of Cavalry, Front Royal.

Metro Richmond Cycle of Prayer: We pray for public, non-profit, and religious social service work and ministries in Metropolitan Richmond: For all in need of mental health services, all mental health workers, counselors, and treatment facilities.

## **PARISH STAFF**

The Rev. Benjamin R. Badgett, Rector	rector@stmarksrva.org
The Rev. Charles D. Aiken, Jr., Associate Rector	buckaiken4@gmail.com
The Rev. Dr. Sarah Kye Price, Priest Affiliate	office@stmarksrva.org
Malinda Collier, Director of Lay Ministry/Formation	dre@stmarksrva.org
Amos Goldie, Minister of Music	office@stmarksrva.org
Steve Barnes, Parish Administrator	office@stmarksrva.org
Cassandra Price, Nursery	

**Office Hours: Tuesday to Thursday 11-4**  
**Pastoral Emergencies 804-385-6821 OR 804-304-5062**

## **THE VESTRY**

**2024:** Karen Franklin, **Pastoral Care Team Liaison**

Rob McTier, **Worship Team Liaison**

Mickie Jones, **Parish Life Team Liaison**

**2025:** Blair McDuff, **Evangelism Team Liaison**

Scott Pennington, Sr. Warden, **Property Team Liaison**

Paul Shane, **Finance Team Liaison**

**2026:** Becky Adams, **Education Team Liaison**

Gaye Frugard, **Outreach Team Liaison**

Kate Williams, Jr. Warden, **Stewardship Team Liaison**

***Ex-officio***

**Treasurer:** Suzanne Long

**Register:** Mickie Jones

## **ST. MARK'S TRUSTEES:**

Harold Wright      Beth Wentworth      Bill Martin

## **MINISTRY TEAMS AND CHAIRS:**

**Director of Lay Ministry and Formation,** Malinda Collier

### **Gathered Ministry:**

Karen Hardison, **Worship**

Annette Spanel, **Pastoral Care**

Beth Wentworth, **Education**

Fred Crowley, **Parish Life**

### **Sent Ministry:**

Ed Street, **Outreach**

Suzanne Long, **Evangelism**

Penny Adams, **Justice and Advocacy**

### **Shared Ministry:**

Suzanne Long, Interim-**Finance**

Wes Kaufman & Dee Whitlow, **Audit**

Howard Pugh, **Stewardship**

Brent Graves, **Property**

Scott Pennington, **Vestry**

Michael Solberg, **Personnel**

*To contact anyone listed above, please send an email to [office@stmarksrva.org](mailto:office@stmarksrva.org)*

***All are Welcome Here***

*Diverse, Urban, Eucharist Centered, Service-Oriented*

**Thank you for joining us.**

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia  
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia



**St Mark's**

**EPISCOPAL CHURCH**

**love is our tradition**

**520 N. Arthur Ashe Boulevard, Richmond VA 23220**

**804-358-4771**

**stmarksrva.org**