



St Mark's
EPISCOPAL CHURCH

love is our tradition

**The Last Sunday After Pentecost
Christ the King
November 24, 2024 Rite 2 Year B**

Thank you for joining us in worship.
We are glad you are here.

Please let us know what questions you might have
And if you would like to be on our mailing list.

**We Love
God**

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

**We Love
Each Other**

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

**We Love
Our Community**

Our love for God compels us to serve our community by being active in service to those in need.

**We Love
Our Faith**

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

**520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org**

Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

Holy Eucharist-Rite Two

The Word of God or The Liturgy of the Word

A Word of Welcome

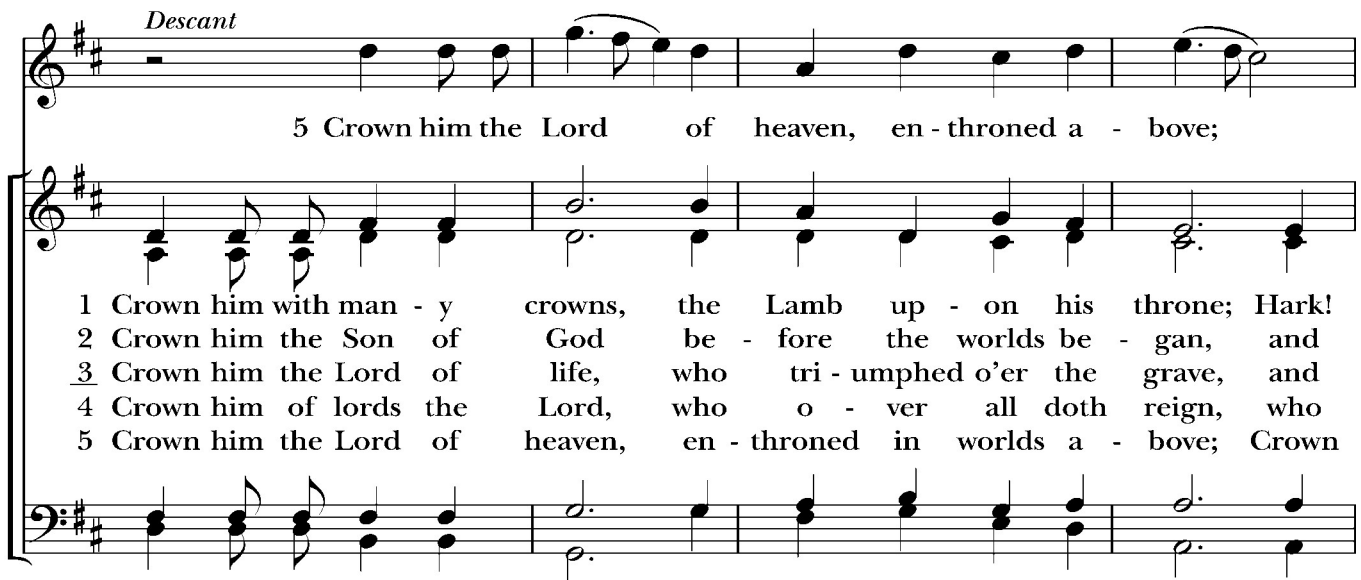
(Please stand as you are able)

Hymn 494 (Blue Book)

Crown him with many crowns

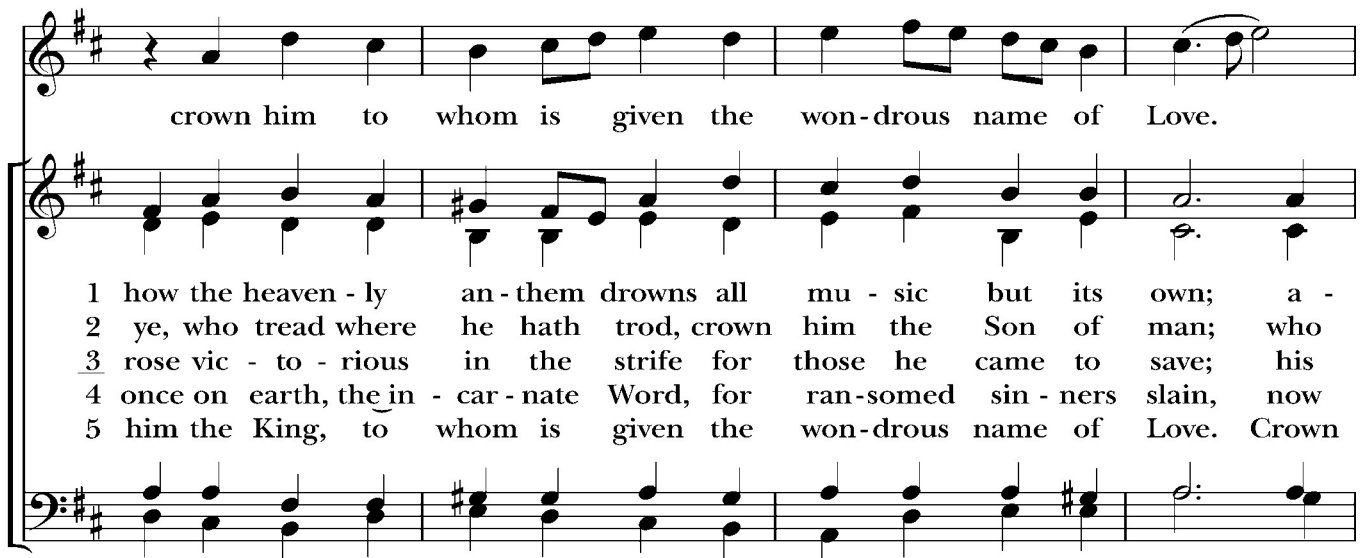
Diademata

Descant



5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
5 him the King, to whom is given the won-drous name of Love. Crown

Continued Next Page

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be God's kingdom, now and for ever. AMEN.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

Gloria in excelsis

Arnatt

Glo - ry to God in the high - est,
and peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-migh - ty
God and Fath-er, we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have mer-cy on us; you are
seat-ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo -
ry of God the Fa - ther. A - men.

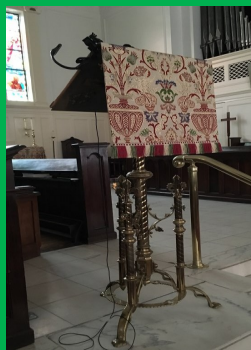
The Collect of the Day

Presider: The Lord be with you.

All: And also with you.

Presider: Let us pray.

Presider: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**



The Lectern

The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.

(Please be seated)

The Lessons

A Reading from the Second Book of Samuel

2 Samuel 23:1-7

Douglas D'Urso

These are the last words of David:

The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel:

The spirit of the Lord speaks through me, his word is upon my tongue.

The God of Israel has spoken, the Rock of Israel has said to me:

One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land.

Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure.

Will he not cause to prosper all my help and my desire?

But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Hear what the spirit is saying to God's people.

All: Thanks be to God.

Refrain - sung by Choir and Congregation



Psalm tone - chanted by Choir and Congregation



Lord, remember David,
and all the hardships he en-dured;
How he swore an oath to the Lord
and vowed a vow to the Mighty One of Jacob:

"I will not come under the roof of my house,"
nor climb up into my bed;
I will not allow my eyes to sleep,
nor let my eyelids slumber;

Until I find a place for the Lord,
a dwelling for the Mighty One of Jacob."

[REFRAIN]

"The ark! We heard it was in E-phratah;
we found it in the fields of Jearim.
Let us go to God's dwelling place;
let us fall upon our knees before his footstool."

Arise, O Lord, into your resting-place,
you and the ark of your strength.
Let your priests be clothed with righteousness;
let your faithful people sing with joy.

[REFRAIN]

For your servant David's sake,
do not turn away the face of you're A-nointed.
The Lord has sworn an oath to David;
in truth, he will not break it:

"A son, the fruit of your body
will I set upon your throne.
If your children keep my covenant, and my testimonies that I shall teach them,
their children will sit upon your throne for ever-more."

[REFRAIN]

For the Lord has chosen Zion;
he has desired her for his habi-tation;
"This shall be my resting-place for ever;
here will I dwell, for I delight in her.

I will surely bless her pro-visions,
and satisfy her poor with bread.
I will clothe her priests with sal-vation,
and her faithful people will rejoice and sing.

[REFRAIN]

There will I make the horn of David flourish;
I have prepared a lamp for my A-nointed.
As for his enemies, I will clothe them with shame;
but as for him, his crown will shine."

[REFRAIN]

A Reading from the Revelation to John

Revelation 1:4b-8

Karen Franklin

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the spirit is saying to God's people.

All: Thanks be to God.

(Please stand as you are able)

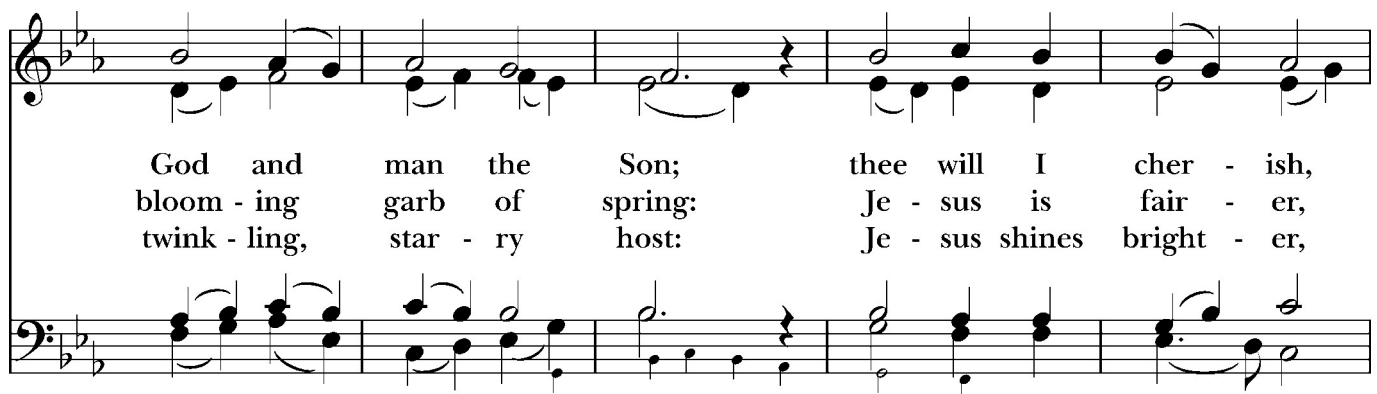
Hymn 383 (*Blue Book*)

Fairest Lord Jesus

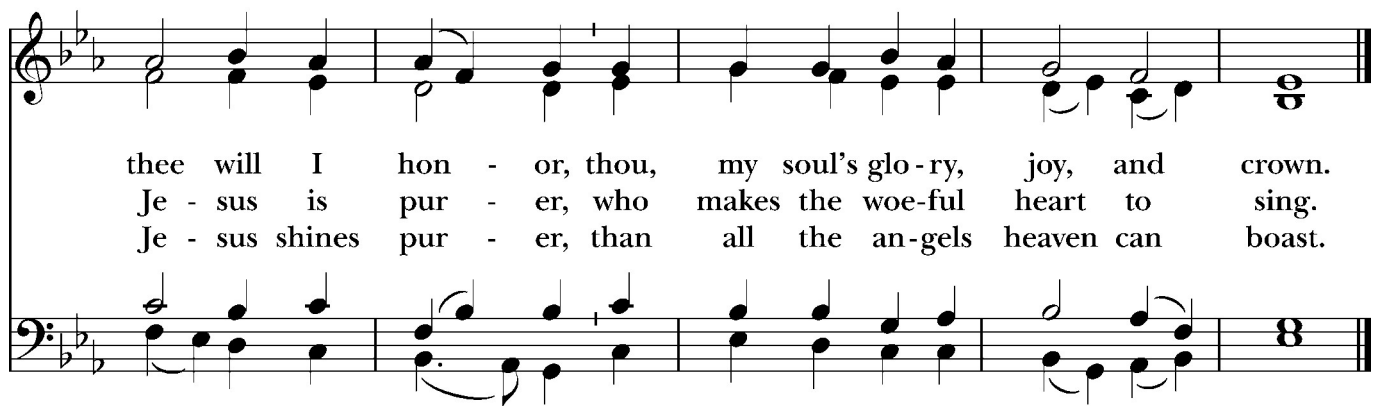
St. Elizabeth



1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the



God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,



thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.



The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.

The Gospel

John 18:33-37

The Holy Gospel of our Lord Jesus Christ According to John
All: Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.
All: Praise to you Lord Christ.

Children ages 4-11 are invited to join Malinda for Children's Worship.

(Please be seated)

The Sermon

The Rev. Dr. Sarah Kye Price



The Baptismal Font

Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

(Please stand as you are able)

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. AMEN.**

(Stand or kneel)

Prayers of the People

Mickie Jones

Intercessor: Holy God: you are present in all time and place: we pray to you for the universal Church, and her mission of reconciling us to you and one another.

All: Guide our hearts in the way of love and truth, for your name's sake.

Oh Jesus, Prince of Peace: we seek your grace to heal the nations of the world. May those in authority learn to affirm the dignity of the human family. We pray for persons in financial need in Metropolitan Richmond: For the inclusion of all (regardless of race, age, or residency) in the economic health of Metropolitan Richmond. For effective, affordable, regional public transportation to support job access.

All: Make us instruments of your peace, and channels of your grace.

Incarnate and Living Christ: we pray for the needs of the world, remembering that you, yourself, embody empathy and solidarity with those who suffer. We pray for those affected by hurricanes Helene and Milton. We pray especially for those on our parish prayer list: Meredith, the Tucker family, Jerry, Kenneth, Garry, Bobbie, Jo, Mike, Keith, Betty, Lisette, Becky, Robin, Mike, Steve, Margaret, Phyllis, Julette, Marsha, David, Samantha, Bill, Jodi, Laurence, Sarah Grace, Duncan, Will, and the McDuff Family, John, Kathy, Suzanne, Susan, Cynthia, Barbara, Jane, Corey, Karen, Kathy, Florence, Terry, Edward, Stefan, Olivia, Michelle, Becca and her family, Don, Norma, Betty, Vickie and her mom, Thorp, Fraser and the boys, Lyle, Candace, Lee, the Dummitt family, the Downey family, Elizabeth and David, Ginny, Ronnie, Shelby, Nicholas, the Sonant family, Gloria, Rick, Amy, Kristy, Martha, Randi, Marion, and Hollis.

All: Help us to walk in love with all your children.

Blessed Spirit: you rain down your gifts of unity and diversity across the spectrum of the human family. We pray especially for those who have been marginalized for their bodies, cultures, and inherent personhood.

All: Strengthen us to build bridges of understanding, and advocate for beloved community.

Eternal Wisdom: in you all things are made new. We pray for those who have died, remembering especially Larry Mock.

All: Enliven our hope, and lead us in faith, upon the path of Christ Jesus, and the saints in light.

Holy Trinity: you are the source of relational love. We give you thanks for all the blessings of this life, remembering those celebrating birthdays, especially Ryn, Feild, and Philip, and those celebrating anniversaries, especially Howard and Tommy.

All: May our lives be a reflection of your love in the world.

Concluding Collect

The Confession

Presider: Let us confess our sins to God.

Silence may be kept.

All: God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. **AMEN.**

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

(All greet one another in the name of the Lord.)

(Please be seated)

Announcements and News of the Church Community



The Altar or Holy Table

The altar is a table, usually in the sanctuary which is the space that is generally behind the altar rail, on which the bread and wine used for the eucharist (or Holy Communion or the Lord's Supper) service are consecrated.

The Holy Communion or The Liturgy of the Table



SCAN to DONATE

Invitation to Holy Communion

(Remain seated)

Offertory

The King of Love My Shepherd Is

arr. Mark Schweitzer

(Please stand as you are able)

At The Presentation, Doxology

Old Hundredth

*Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. AMEN.*

(Please stand as you are able)

The Great Thanksgiving, Eucharistic Prayer 2 *(from Enriching Our Worship Volume One)*

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give God thanks and praise.**

Presider: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):



The Communion Vessels

The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

Sanctus

Arnatt

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
hea - ven and earth are full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na
— in the high - est. Bles - sed is he who comes in the name of the
Lord. Ho - san - na, Ho - san - na, Ho - san - na — in the high - est.

(Please stand or kneel as you are able)

Presider: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us
And lead us not into temptation,
but deliver us from evil
For thine is the kingdom,
and the power, and the glory,
forever and ever. AMEN.

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us,

All: Therefore let us keep the feast. Alleluia.

Fraction Anthem, Agnus Dei

Arnatt

Lamb of God, you take a-way the sin of the world: have mer-cy on us.

Lamb of God, you take a-way the sin of the world: have mer-cy on us.

Lamb of God, you take a-way the sin of the world: grant us peace.

Presider: The Gifts of God for the People of God.

The Holy Communion: *ALL are welcome to share in Communion.*

Holy Communion

Come forward as the ushers direct you. When you arrive at the front you may put out your hands to receive the bread/wafer. You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice. If you prefer a blessing only - cross your arms across your chest.

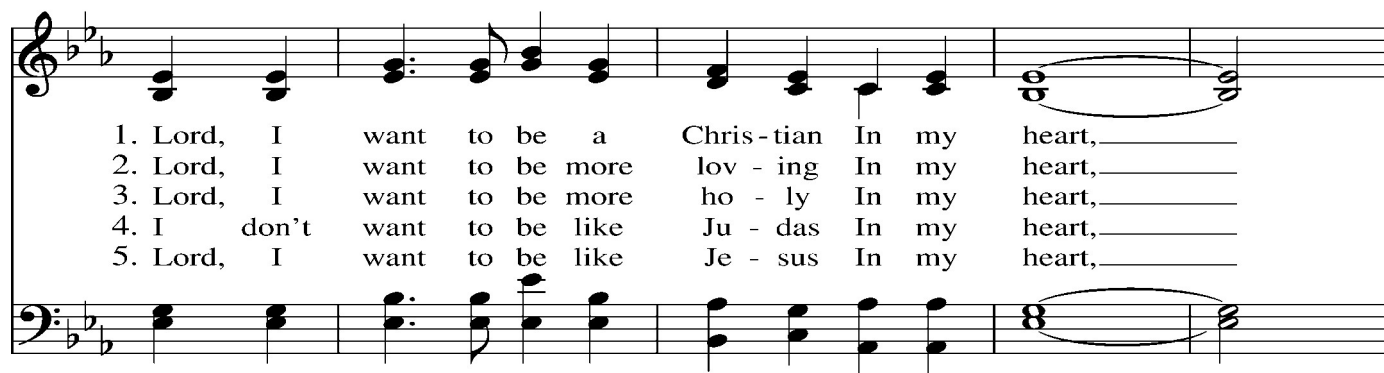
If you have any mobility concerns please alert the usher
and the clergy will bring communion to you.

Communion Hymn LEVAS 138 (*Red/Black Book*)

Lord, I want to be a Christian



1. Lord, I want to be a Chris-tian In my heart, In my heart;—
 2. Lord, I want to be more lov-ing In my heart, In my heart;—
 3. Lord, I want to be more ho-ly In my heart, In my heart;—
 4. I don't want to be like Ju-das In my heart, In my heart;—
 5. Lord, I want to be like Je-sus In my heart, In my heart;—

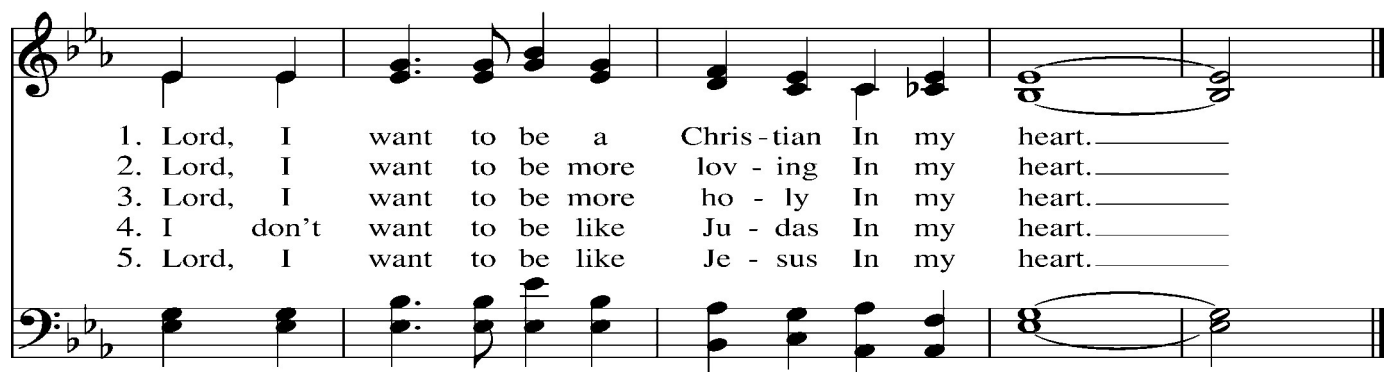


1. Lord, I want to be a Chris-tian In my heart,_____
 2. Lord, I want to be more lov-ing In my heart,_____
 3. Lord, I want to be more ho-ly In my heart,_____
 4. I don't want to be like Ju-das In my heart,_____
 5. Lord, I want to be like Je-sus In my heart,_____



In my heart,_____ In my heart,_____

In my heart, In my heart, In my heart,



1. Lord, I want to be a Chris-tian In my heart._____
 2. Lord, I want to be more lov-ing In my heart._____
 3. Lord, I want to be more ho-ly In my heart._____
 4. I don't want to be like Ju-das In my heart._____
 5. Lord, I want to be like Je-sus In my heart._____



The Ambry

The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

Post Communion Prayer

Presider: Let us pray.

***All:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.**

The Blessing

Hymn 107 (*Voice Found*)

PLEASE TURN PAGE

Let all thing now living

The Ash Grove

1 Let all things now liv - ing a song of thanks - giv - ing to
2 His law he en - for - ces, the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and
sun in its or - bit o - be - dient - ly shine; the hills and the

made us, pro - tect - ed and stayed us, who still guides us
moun - tains, the riv - ers and foun - tains, the deeps of the

on to the end of our days. God's ban - ners are o'er us, his
o - cean pro - claim him di - vine. We too should be voic - ing our

light goes be - fore us, a pil - lar of fire shin - ing forth in the
love and re - joic - ing; with glad a - dor - a - tion a song let us

night, till shad - ows have van - ished and dark - ness is
raise till all things now liv - ing u - nite in thanks -

ban - ished, as for - ward we trav - el from light in - to light.
giv - ing: "to God in the high - est, ho - san - na and praise!"

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

All: Thanks be to God.

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Gloria, Sanctus, and Agnus Dei by Ronald Arnatt © 1997, GLA Publications, Inc. All rights reserved. Used with permission. OneLicense #A-400994. **RECYCLE THIS BULLETIN** by placing it on one of the tables at the back of the room*

Please Remember in Your Prayers This Week:

Parishioners: Meredith Franklin, the Tucker family, Jerry Long, Kenneth Decker, Garry Land, Bobbie Aiken, Jo Tyler, Mike Craft, Keith MacKay, Betty Leviner, Lisette Johnson, Becky Lee, Robin Goodman, Mike Oliver, Steve Row, Margaret Franklin, Phyllis Iverson, Juetta Iverson, Marsha Iverson, David Christiana, Samantha Ridley, and Bill Piercy.

Our extended family and friends: Jodi, Laurence, Sarah Grace, Duncan, Will, and the McDuff Family, John Golden III, Kathy, Suzanne, Susan, Cynthia, Barbara Taylor, Jane, Corey Sims, Karen Sokohl, Kathy Treaster, Florence, Terry Brown, Edward, Stefan, Olivia, Michelle, Becca and her family, Don Foltz, Norma Hylton, Betty Kuhn, Vickie and her mom, Thorp, Fraser and the boys, Lyle, Candace Franco, Lee Hyden (Anne Kambourian's daughter), the Dummitt family, the Downey family, Elizabeth and David Hardison, Ginny Jones, Ronnie, Shelby, Nicholas, the Sonant family, Gloria Wiley, Rick McGeorge, Amy Burks, Kristy Rose, Martha, Randi Smith, Marion Broome, and Hollis Daniels.

Those who have died: remembering especially Larry Mock.

Those celebrating birthdays: especially Ryn Kennedy, Feild Scott Pennington, and Philip Rasmussen.

Those celebrating anniversaries: especially Howard Pugh and Tommy Clifton.

Diocesan Cycle of Prayer: Pray for the congregation and clergy of Creator, Mechanicsville, and Emmanuel, Middleburg.

Metro Richmond Cycle of Prayer: We pray for persons in financial need in Metropolitan Richmond: For the inclusion of all (regardless of race, age, or residency) in the economic health of Metropolitan Richmond. For effective, affordable, regional public transportation to support job access.

PARISH STAFF

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The Rev. Dr. Sarah Kye Price, Priest Affiliate	office@stmarksrva.org
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Amos Goldie, Minister of Music	office@stmarksrva.org
Steve Barnes, Parish Administrator	office@stmarksrva.org
Cassandra Price, Nursery	

Office Hours: Tuesday to Thursday 11-4
Pastoral Emergencies 804-385-6821 OR 804-304-5062

THE VESTRY

2024: Karen Franklin, **Pastoral Care Team Liaison**

Rob McTier, **Worship Team Liaison**

Mickie Jones, **Parish Life Team Liaison**

2025: Blair McDuff, **Evangelism Team Liaison**

Scott Pennington, Sr. Warden, **Property Team Liaison**

Paul Shane, **Finance Team Liaison**

2026: Becky Adams, **Education Team Liaison**

Gaye Frugard, **Outreach Team Liaison**

Kate Williams, Jr. Warden, **Stewardship Team Liaison**

Ex-officio

Treasurer: Suzanne Long

Register: Mickie Jones

ST. MARK'S TRUSTEES:

Harold Wright Beth Wentworth Bill Martin

MINISTRY TEAMS AND CHAIRS:

Director of Lay Ministry and Formation, Malinda Collier

Gathered Ministry:

Karen Hardison, **Worship**

Annette Spanel, **Pastoral Care**

Open, **Education**

Fred Crowley, **Parish Life**

Sent Ministry:

Ed Street, **Outreach**

Suzanne Long, **Evangelism**

Penny Adams, **Justice and Advocacy**

Shared Ministry:

Suzanne Long, Interim-**Finance**

Wes Kaufman & Dee Whitlow, **Audit**

Howard Pugh, **Stewardship**

Brent Graves, **Property**

Scott Pennington, **Vestry**

Michael Solberg, **Personnel**

To contact anyone listed above, please send an email to office@stmarksrva.org

All are Welcome Here

Diverse, Urban, Eucharist Centered, Service-Oriented

Thank you for joining us.

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia



St Mark's

EPISCOPAL CHURCH

love is our tradition

520 N. Arthur Ashe Boulevard, Richmond VA 23220

804-358-4771

stmarksrva.org