



St Mark's

EPISCOPAL CHURCH

love is our tradition

**The Day of Pentecost
Whitsunday
May 19, 2024 Rite 2 Year B**

Thank you for joining us in worship.
We are glad you are here.

Please let us know what questions you might have
And if you would like to be on our mailing list.

We Love God

St. Mark's is a community of people who believe in the power of God's love as expressed through God's son, Jesus Christ.

We Love Each Other

Our love for God compels us to love and welcome others with open arms regardless of age, ethnicity, sexual orientation, or social status.

We Love Our Community

Our love for God compels us to serve our community by being active in service to those in need.

We Love Our Faith

We celebrate our God, for each other and for our community through Episcopal worship that keeps us grounded in our faith.

520 N. Arthur Ashe Boulevard, Richmond VA 23220
804-358-4771 stmarksrva.org

The great fifty days of Easter are intended to be the most joyous and festive days in the whole year. We sing and live the story of a new world of possibility. God's longed for reign has begun. We live between the already and the not yet. We do not need to build God's reign, we need only to abide in it, to live as if it is already within and among us, thereby cooperating with God until it comes in its fullness.

-John Westerhoff

Preparing for Worship

In today's hectic world, it is good to have time for silence. Take time to sit quietly and open yourself through silent prayer, meditation, or reading over the bulletin.

Holy Baptism with Holy Communion The Word of God or The Liturgy of the Word

Prelude

Spirit Song

Words and music by John Wimber.

Tamara Orr, flute

MaryAnn Dombroska, piano

A Word of Welcome

(Please stand as you are able)

Hymn 225 *(1982 Hymnal-Blue Book)*

Hail thee, festival day

Salva festa dies

SEE NEXT PAGE

Opening Acclamation

Presider: Alleluia. Christ is risen

All: The Lord is risen indeed. Alleluia.

Presider: There is one Body and one Spirit;

All: There is one hope in God's call to us;

Presider: One Lord, one Faith, one Baptism;

All: One God and Father of all.

The Collect of the Day

Presider: The Lord be with you.

All: And also with you.

Presider: Let us pray.

Presider: O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **AMEN.**

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:



The Lectern

The lectern is the stand from which the Hebrew Scripture (First or Old Testament), the Psalm, and the Epistle (New or Second Testament) are read. It is a visible expression of the significance of Holy Scripture to the life of the church. In colonial churches, the lectern was often incorporated as the middle level of a multi-tiered pulpit.

(Please be seated)

The Lessons

A Reading from the Book of Ezekiel

Ezekiel 37:1-14

Cameron Cutro

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Hear what the spirit is saying to God’s people.

All: Thanks be to God.

Psalm 104:25-35, 37

Benedic, anima mea

First, the choir sings "Alleluia!"

Then, the Choir and Congregation sing together:



Send forth your Spir - it and re - new the face of the earth.

25 O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.

27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

First, the choir sings "Alleluia!"

Then, the Choir and Congregation sing together:



Send forth your Spir - it and re - new the face of the earth.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

First, the choir sings "Alleluia!"

Then, the Choir and Congregation sing together:



Send forth your Spir - it and re - new the face of the earth.

32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the Lord.

37 Bless the Lord, O my soul. *
Hallelujah!

First, the choir sings "Alleluia!"

Then, the Choir and Congregation sing together:



Send forth your Spir - it and re - new the face of the earth.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy,

and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Hear what the spirit is saying to God's people.

All: Thanks be to God.

(Please stand as you are able)

Hymn 508

Breathe on me Breath of God

Nova Vita



1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;



that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.



The Pulpit

The pulpit is reserved for the sermon suggesting the important role of reflecting on scripture. The canopy is designed to reflect sound and comes from the time when that was the means of amplification to the congregation.

The Gospel

John 15:26-27; 16:4b-15

The Holy Gospel of our Lord Jesus Christ According to John
All: Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.
All: Praise to you Lord Christ.

Children ages 4-11 are invited to join Malinda for Children's Worship.

(Please be seated)

The Sermon

The Rev. Benjamin R. Badgett

The Baptismal Font



Through the sacrament of baptism we become members of Christ's family – the church. The presence of the baptismal font in the church is a reminder of our own baptism and the commitments that we made or that were made on our behalf.

(Please remain seated)

Holy Baptism

Presentation and Examination of the Candidate

Presider: The Candidate for Holy Baptism will now be presented.

The candidate unable to answer on their own are presented by their Parents and Godparents, as follows

Parents and Godparents: I present Cooper Mark Francis to receive the Sacrament of Baptism.

Presider: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: I will, with God's help.

Presider: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

Then the Presider asks the following questions of the parents and godparents who speak on behalf of the infants and younger children

Presider: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents: I renounce them.

Presider: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents: I renounce them.

Presider: Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents: I renounce them.

Presider: Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents: I do.

Presider: Do you put your whole trust in his grace and love?

Parents and Godparents: I do.

Presider: Do you promise to follow and obey him as your Lord?

Parents and Godparents: I do.

The Presider addresses the congregation, saying

Presider: Will you who witness these vows do all in your power to support this person in his life in Christ?

***Congregation:* We will.**

Presider: Let us join with this child who is being committed to Christ and renew our own baptismal covenant.

(Please stand as you are able)

The Baptismal Covenant

Presider: Do you believe in God the Father?

***All:* I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

***All:* I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

**On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?

***All:* I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

***All:* I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***All:* I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

***All:* I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***All:* I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

***All:* I will, with God's help.**

Prayers for the Candidate

Penny Adams

Presider: Let us now pray for Cooper who is to receive the Sacrament of new birth.

Intercessor: Deliver him, O Lord, from the way of sin and death.

***All:* Lord, hear our prayer.**

Intercessor: Open his heart to your grace and truth.

***All:* Lord, hear our prayer.**

Intercessor: Fill him with your holy and life-giving Spirit.

***All:* Lord, hear our prayer.**

Intercessor: Keep him in the faith and communion of your holy Church.

***All:* Lord, hear our prayer.**

Intercessor: Teach him to love others in the power of the Spirit.

***All:* Lord, hear our prayer.**

Intercessor: Send him into the world in witness to your love.

***All:* Lord, hear our prayer.**

Intercessor: Bring him, to the fullness of your peace and glory.

***All:* Lord, hear our prayer.**

Presider: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **AMEN.**

(Please be seated)

Thanksgiving Over the Water

The Presider blesses the water, saying

Presider: The Lord be with you.

All: And also with you.

Presider: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

Presider: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **AMEN.**

The Baptism

The candidate is presented by name to the Presider, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Presider: Cooper Mark, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **AMEN.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying

Copper Mark, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **AMEN.**

Presider: Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **AMEN.**

Presider: Let us welcome the newly baptized.


All: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Sprinkling of Congregation (*a reminder of our own baptism*)


Hymn 296 (Blue Book)

We know that Christ is raised


Engelberg



1 We know that Christ is raised and dies no more. _____
2 We share by wa - ter in his sav - ing death. _____
3 The Fa - ther's splen - dor clothes the Son with life. _____
4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
Re - born we share with him an Eas - ter life _____
The Spi - rit's pow - er shakes the Church of God. _____
as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
Bap - tized we live with God the Three in One. _____
The u - ni - verse re - stored and whole will sing: _____

Final Ending



lu - ia! — Al - le - lu - ia! A - men.

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

(Please stand as you are able. All greet one another in the name of the Lord.)

(Please be seated)

Announcements and News of the Church Community

Capital Campaign Pledge In-Gathering Prayer



The Altar or Holy Table

The altar is a table, usually in the sanctuary which is the space that is generally behind the altar rail, on which the bread and wine used for the eucharist (or Holy Communion or the Lord's Supper) service are consecrated.

The Holy Communion or The Liturgy of the Table



SCAN ME TO DONATE

Invitation to Holy Communion

(Remain seated)

Offertory

Hymn to the Eternal Flame

Text: Michael Dennis Browne

Music: Stephen Paulus

Every face is in you, every voice, every sorrow in you.
Every pity, every love, every memory, woven into fire.

Every breath is in you, every cry, every longing in you.
Every singing, every hope, every healing, woven into fire.

Every heart is in you, every tongue, every trembling in you,
Every blessing, every soul, every shining, woven into fire.

(Please stand as you are able)

At The Presentation, Doxology

Lasst uns erfreuen

***Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Alleluia! Alleluia!
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!***



The Communion Vessels

The Eucharist (from the Greek meaning Thanksgiving), or Holy Communion, is a sacrament at the center of Episcopal worship. A sacrament is “an outward and visible sign of an inward and spiritual grace” in the words of *The Book of Common Prayer*. The vessels used are a chalice for wine, a paten for bread (or “host”), and a flagon for additional wine. They are placed on a square white linen cloth called the corporal.

(Please stand as you are able)

The Great Thanksgiving: Eucharistic Prayer B

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give God thanks and praise.**

Presider: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S-128

Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

(Please stand or kneel as you are able)

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death, We proclaim his resurrection, We await his coming in glory;

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us

And lead us not into temptation,

but deliver us from evil

For thine is the kingdom,

and the power, and the glory,

forever and ever. AMEN.

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us,

All: Therefore let us keep the feast. Alleluia.

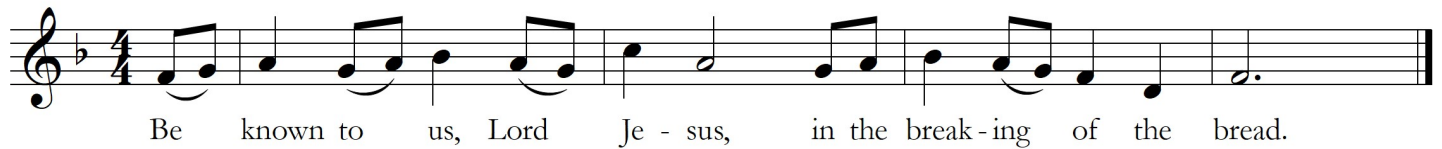
Fraction Anthem

WLP 875 "Be known to us"

James

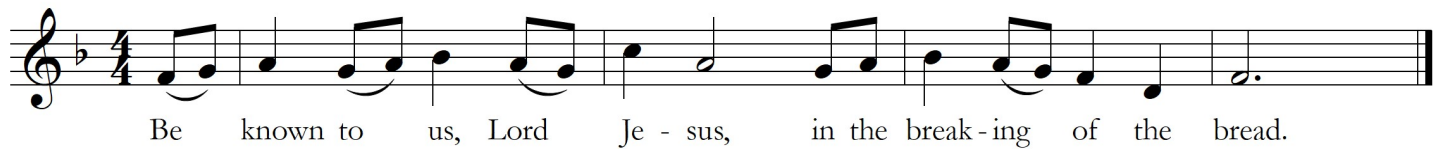
Choir: Be known to us, Lord Jesus, in the breaking of the bread.

Refrain (*sung by all*)



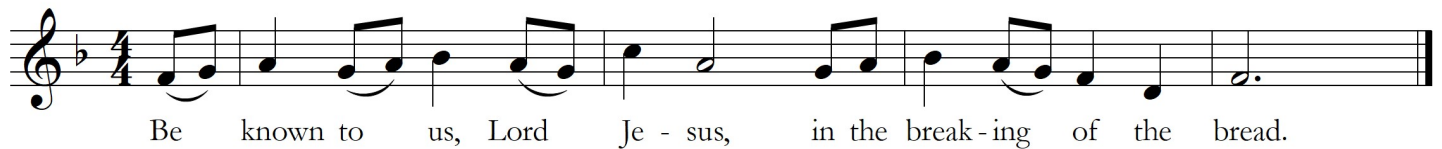
Choir: The bread which we break, alleluia, is the communion of the body of Christ.

Refrain (*sung by all*)



Choir: One body are we, alleluia, for though many we share one bread.

Refrain (*sung by all*)



Presider: The Gifts of God for the People of God.

The Holy Communion: *ALL are welcome to share in Communion.*

Holy Communion

Come forward as the ushers direct you. When you arrive at the rail you may put out your hands to receive the bread/wafer. You may then either consume it, dip it lightly into the chalice, or take a sip of wine from the chalice. If you prefer a blessing only - cross your arms across your chest.

If you have any mobility concerns please alert the usher
and the clergy will bring communion to you.

Communion

What a Wonderful World

George David Weiss and Bob Thiele, The Communion Choir

George Collier and Jeff Cowles, guitar

WHAT A WONDERFUL WORLD

WORDS AND MUSIC BY
GEORGE DAVID WEISS AND BOB THIELE

SLOWLY

N.C. Db Csus4 C F

F AM Bb AM

I SEE TREES OF GREEN, RED ROS-ES TOO,

Gm7 F A7 Dm 3 Db 3

I SEE THEM BLOOM FOR ME AND YOU, AND I THINK TO MY-SELF

Csus4 C7 3 F A+ BbMAJ7 C7

WHAT A WON-DER-FUL WORLD. I SEE

F AM Bb AM Gm7 3 F

SKIES OF BLUE AND CLOUDS OF WHITE, THE BRIGHT-BLESS-ED DAY THE

A7 3 Dm 3 Db 3 Csus4 C7 3

DARK SA-CRED NIGHT, AND I THINK TO MY-SELF WHAT A WON-DER-FUL

F Bb F C7

WORLD. THE COL-ORS OF THE RAIN-BOW, SO

F C7 F

PRET-TY IN THE SKY, ARE AL-SO ON THE FAC-ES OF PEO-PLE GO-IN' BY. I HEAR

Continued Next Page

DM C 3 DM C DM F#DIM

FRIENDS SHAK-IN' HANDS, SAY-IN' "HOW DO YOU DO?" THEY'RE REAL-LY SAY-IN'

GM F#DIM7 GM C F AM Bb AM

"I LOVE YOU." I HEAR BA - BIES CRY, I WATCH THEM GROW

GM7 F A7 3 DM 3 Db 3

THEY'LL LEARN MUCH MORE THAN I'LL EV-ER KNOW AND I THINK TO MY-SELF

Csus4 C7 3 F Am7(b5) D7

WHAT A WON-DER-FUL WORLD. YES, I

GM7 3 Csus4 C(b9) 3 F Bb F

To CODA ⊕

THINK TO MY-SELF WHAT A WON-DER-FUL WORLD.

INSTRUMENTAL

AM Bb AM GM F A7 DM

Db GM7/C C7 F Bb F

D.S. AL CODA

CODA ⊕

F Bb F

THE WORLD.

Post Communion Prayer

Presider: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

The Blessing

Hymn 787 (*Wonder, Love & Praise-Green Book*)

We are marching in the light of God

Siyahamba

We are march - ing in the light of God, we are
 Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -
 Mar - cha - re - mos en la luz de Dios, Mar - cha -

march - ing in the light of God, We are march - ing in the
 hamb' e - ku - kha - nyen' kwen - khos'. Si - ya - hamb' e - ku - kha -
 re - mos en la luz de Dios. Mar - cha - re - mos en la

we are march - ing in the light of God. —
 si - ya - hamb' e - ku - kha - nyen' kwen - khos' —
 mar - cha - re - mos en la luz de Dios. —

light of God, we are march - ing in the light of, the
 nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha -
 luz de Dios mar - cha - re - mos en la luz de, la

we are march - ing in the light of God. —
 si - ya - hamb' e - ku - kha - nyen' kwen - khos'..
 mar - cha - re - mos en la luz de Dios. —

Hymn 787 Continued

We are march - ing
 Si - ya - ham - ba
 Mar - cha - re - mos

light of God.
 nyen' kwen - khos'.
 luz de Dios.

We are march - ing,
 Si - ya - ham - ba,
 Mar - cha - re - mos

march - ing, we are
 ham - ba, si - ya -
 re - mos mar - cha -

Oo we are march - ing in the light of God
 Oo si - ya - hamb' e - ku - kha - nyen' kwen - khos'
 Oo mar - cha - re - mos en la luz de Dios.

march - ing, march - ing, we are march - ing in the light of, the
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen, kha -
 re - mos re - mos mar - cha - re - mos en la luz de la

march - ing, we are march - ing in the light of, God.
 ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 re - mos mar - cha - re - mos en la luz de Dios.

We are march - ing
 Si - ya - ham - ba
 Mar - cha - re - mos

light of God.
 nyen' kwen - khos'.
 luz de dios.

We are march - ing,
 Si - ya - ham - ba,
 Mar - cha - re - mos,

march - ing we are
 ham - ba, si - ya -
 re - mos mar - cha -

Oo
 Oo
 Oo

march - ing, march - ing, we are march - ing in the light of God.
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 re - mos re - mos mar - cha - re - mos en la luz do Dios.

The Ambry



The ambry is a cupboard located in the St. Mary Chapel which is at the right of the narthex (front entry of the church). It is used for reserving the consecrated hosts for communion in home or hospital visits for those who cannot attend Sunday worship and, in some Anglican Churches, to store the oil of chrism used for anointing. A light burns near it to indicate that it contains the sacrament.

The Dismissal

Deacon: Alleluia, alleluia. Go in peace to love and serve the Lord.

All: Thanks be to God. Alleluia, alleluia.

Postlude

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RECYCLE THIS BULLETIN by placing it on one of the tables at the side or front entrance.

Please Remember in Your Prayers This Week:

Parishioners: Steve Clark, Jo Tyler, Mike Craft, Fred Crowley, Karen Franklin, Keith MacKay, Betty Leviner, Lisette Johnson, Becky Lee, Robin Goodman, Carole Shahda, Mike Oliver, Steve Row, Margaret Franklin, Phyllis Iverson, Juetta Iverson, Marsha Iverson, Diane Hoover, David Christiana, Samantha Ridley, Bill Piercy, and Doris Enroughty.

Our extended family and friends: Allen Close, Aida Marbella, Versann Delva, Candace Franco, Jerome Manigault, Lee Hyden (Anne Kambourian's daughter), the Dummitt family, the Downey family, the Dykes Family, Tyrell, Sandra Pone, Ceily Poh, Wanda Ferguson, the Hardison and Strite family, Wayne Purinton, Clair Schreck, Ginny Jones, Debbie Kaufman, Ronnie, Caroline, Bianca Constance, Shelby, Nicholas, the Sonant family, the Fiedler family, Alice, Garry Land, Will, Robin, Denise Early, Gloria Wiley, Henry Pegram, Gene Shelton, Karen Sokohl, Rick McGeorge, Amy Burks, the Henderson family, Kristy Rose, Martha, Randi Smith, Marion Broome, Hollis Daniels, and Donna Raubenstine.

Those celebrating birthdays: especially Benjamin Downey, Judson Frye, Lisette Johnson, Matt Fraser, Nicholas Roberts, Tia Cilyk, Keefer Hensel-Smith, Francesca Purcell, Michael Evranian, and Nora Thompson.

Those celebrating anniversaries: especially David and Ariel Niemeyer, Brent Graves and Suzanne Long, and Larry and Trudy McCarty.

Diocesan Cycle of Prayer: Pray for the congregation and clergy of St. James's, Richmond; St. John's, Centreville; St. Peter's, Arlington, and St. Stephen's, Richmond.

Metro Richmond Cycle of Prayer: We pray for health care in Metropolitan Richmond: For emergency response personnel and all emergency room staff. For hospitals, nursing homes, and hospice programs. For persons diagnosed with chronic illness.

PARISH STAFF

The Rev. Benjamin R. Badgett, Rector	rector@stmarksrva.org
The Rev. Charles D. Aiken, Jr., Associate Rector	buckaiken4@gmail.com
The Rev. Dr. Sarah Kye Price, Priest Affiliate	office@stmarksrva.org
Malinda Collier, Director of Lay Ministry/Formation	dre@stmarksrva.org
Amos Goldie, Minister of Music	office@stmarksrva.org
Steve Barnes, Parish Administrator	office@stmarksrva.org
Cassandra Price, Nursery	

Office Hours: Tuesday to Thursday 11-4
Pastoral Emergencies 804-385-6821 OR 804-304-5062

THE VESTRY

2024: Karen Franklin, **Pastoral Care Team Liaison**

Rob McTier, **Worship Team Liaison**

Mickie Jones, **Parish Life Team Liaison**

2025: Blair McDuff, **Evangelism Team Liaison**

Scott Pennington, Sr. Warden, **Property Team Liaison**

Paul Shane, **Finance Team Liaison**

2026: Becky Adams, **Education Team Liaison**

Gaye Frugard, **Outreach Team Liaison**

Kate Williams, Jr. Warden, **Stewardship Team Liaison**

Ex-officio

Treasurer: Suzanne Long

Register: Phoebe Davis

ST. MARK'S TRUSTEES:

Harold Wright Beth Wentworth Bill Martin

MINISTRY TEAMS AND CHAIRS:

Director of Lay Ministry and Formation, Malinda Collier

Gathered Ministry:

Karen Hardison, Worship	Annette Spanel, Pastoral Care
Beth Wentworth, Education	Fred Crowley, Parish Life

Sent Ministry:

Ed Street, Outreach	Suzanne Long, Evangelism
Penny Adams, Justice and Advocacy	

Shared Ministry:

Suzanne Long, Interim-Finance	Wes Kaufman & Dee Whitlow, Audit
Howard Pugh, Stewardship	Brent Graves, Property
Mickie Jones, Vestry	Pam Piercy, Personnel

To contact anyone listed above, please send an email to office@stmarksrva.org

All are Welcome Here

Diverse, Urban, Eucharist Centered, Service-Oriented

Thank you for joining us.

Please let us know how we may encourage you to serve the Lord with us by filling out the “Welcome” card found in the rack in front of you and placing it in the Offering Plate.

You may also speak to any clergy or greeters following the worship service.

Founded in 1866 to serve the working people of Richmond, St. Mark’s Church is an active member of the Episcopal Diocese of Virginia, 110 West Franklin Street, Richmond, VA, 23220, 804-643-8451, and the Anglican Communion.

The Rt. Rev. E. Mark Stevenson, Bishop of the Diocese of Virginia
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop of the Diocese of Virginia



St Mark's
EPISCOPAL CHURCH

love is our tradition

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